Ayurvedic Cooking for Self-Healing



Ayurvedic Cooking for Self-Healing

USHA LAD AND DR. VASANT LAD



Albuquerque, New Mexico

Table of Contents

7

Foreword	XII
Preface	2
An Introduction to Ayurvedic Cooking	4



1 · Your Individual Constitution

The Elements	8
Tridosha – Vata, Pitta, and Kapha	9
Prakruti and Vikruti	10



Determining Your Constitution	10
Characteristics of the Vata Individual	10
Characteristics of the Pitta Individual	12
Characteristics of the Kapha Individual	14

2 · Factors That Affect Our Health 17

The Doshas	18
Improper Eating Habits	19
Time of Day and Time of Season	19
Getting The Right Amount of Exercise	20

Choosing a Balanced Lifestyle	20
Relationships and Emotions	21
Meditation and Well Being	21



3 · Taste and Digestion	23
Qualities of Food The Concepts of Rasa, Virya, Vipaka,	24
and Prabhav	25
Agni, the Digestive Fire	30
The Process of Digestion	32



4 · Food Combining

35



5 · Setting (1p an Ayurvedic Kitchen and Pantry



6 · Menu Planning

Winter and Summer Meals for Vata, Pitta,and Kapha44



Vata Meals for Winter	45
Vata Meals for Summer	46
Pitta Meals for Winter	47
Pitta Meals for Summer	48
Kapha Meals for Winter	49
Kapha Meals for Summer	50

7 · Recipes

Helpful Hints about Ayurvedic Cooking 54



SOUP

39

43

53

Kokum Soup	56
Corn Soup	57
Green Mung Bean Soup	58
Red Lentil Soup	59
Mixed Vegetable Soup	60
Spinach Soup	62
Tomato Soup	63



Tur Dal Soup No. 1	64
Tur Dal Soup No. 2	66
Urad Dal Soup	67
Yellow Mung Dal Soup	68
Varan Phala	70

KITCHARIS

Tapioca Kitchari (Sabudana)	72
Mung Dal Kitchari (Vata)	74
Mung Dal Kitchari (Kapha)	75
Mung Dal Kitchari (Pitta)	76
Mung Dal Kitchari (Tridosha)	78



MAINLY RICE DISHES

"Plain Rice"	80
Fried Rice	81
Saffron Rice	82
Spicy Eggplant Rice	83
Spicy Rice with Peas	84
Spicy Potato Rice	85
Spicy Vegetable Rice	86



Poha	88
Poha with Potatoes	89
Murmura Chivda (Snack Food)	90
Buttermilk Curry	92
"Not So Plain" Tofu	93
Vegetables and Tofu	94
Creamed Wheat Porridge	94
Upma	96

VEGETABLES

Bell Pepper Subji	98
Bitter Melon Subji No. 1	99
Bitter Melon Subji No. 2	100
Cauliflower and Potato Subji	101
Cabbage Subji	102
Carrot Subji	104



106
108
109
110
111
112
114
115
116
118
120
121

Kidney Bean Bhaji 122
Lima Bean Bhaji 124
Green Pea Bhaji 126
Mung Dal and Vegetable Bhaji 127
Spicy Sautéed Asparagus 128
Stuffed Bitter Melon 129
Stuffed Yellow Chilies 130
Stuffed Okra 132
Stuffed Tomatoes 133
Porato Vadha 134
Samosas 136
Onion Pakora 138
Spinach Pakora 139
Vegetable Pakora 140
Fresh Cilantro Pakora 142

RAITAS

Beet Raita	144
Cucumber Raita	145



Carrot Raita	146
Spinach Raita	148
Tomato Raita	148

PICKLES AND CHUTNEYS



Carrot Pickle	150
Cilantro Chutney	151
Turmeric Pickle	152
Green Mango Pickle	152
Coconut Chutney	154

Tomato Chutney	155
Mint Chutney	156
Peanut Chutney	158
Sesame Seed Chutney	158

BREADS

Chapatis	160
Plain Puri	161
Spicy Puri	162



SWEETS

Almond Khir	164
Bear Mush [®] Khir	165
Cornmeal Khir	166
Carrot Khir	166
Date Khir	168
Poppy Seed Khir	168
Tapioca Khir	169
Roasted Vermicelli Khir	169
Rice Khir	170
Sweet Potato Khir	172



Cream of Wheat [®] Squares	174
Sheera	174
Shrikhanda	175
Shankhar Pali	176
Carrot Halva	178

BEVERAGES

Sidha Dugdham	
(Medicated Milks)	180
Pachak Lassi	183
Spicy Lassi	183
Sweet Lassi	184



Breakfast Tea	185
Lunch Tea	185
Dinner Tea	185
Chai	186
Mint Chai	186
Tea for Vata Constitution	188
Tea for Pitta Constitution	188
Tea for Kapha Constitution	189
Masala Tea	189
Agni Tea	190

Extras

Ghee (Clarified Butter)	192
Masala Seasoning	194
After-Dinner Seeds for Digestion	196



8 · Foods for Healing

Fruits	198
Vegetables	210
Household Herbs	214



Gppendix

197

Determining Your Constitution	224
Food Guidelines for Basic	
Constitutional Types	226
Qualities of Food Substances	244
Glossary	253

223



Bibliography for Further Reading

011	e e
on Ayurveda	257
Recipes Directory	258
Illustration Credits	
Copyright	
Index	
About the Authors	272
Other Publications by Vasar	nt D. Lad 273
The Ayurvedic Press	274







FACTORS THAT AFFECT

CHAPTER 2

Gyurveda is a way of healing and a way of life that always takes into consideration the whole person. According to the teachings of Ayurveda, every aspect of life contributes to overall health. Poor health seldom has a simple or single cause. This chapter will cover just a few of the things that may affect one's well being. Some factors will respond to changes, like diet, and some are beyond individual

control, like the weather. With the latter, there are actions that can be taken to reduce or eliminate the impact. Of course, it is not possible or wise to try to change everything at once. Ayurvedic literature states slow and steady is the best route to successful change. Most people find that diet is the best place to begin an Ayurvedic lifestyle.



The Doshas

ne's sense of well being reflects the inner state of health. Good health is the maintenance of one's unique combination of the doshas, a balanced condition of *agni*, of the seven body tissues, of the three waste systems (urine, sweat and feces), as well as balance in the mind, senses and consciousness. It is equally important to one's well being to have love, happiness, and clarity in daily living.

Doshic imbalance governs internal biochemical changes that will eventually lead to either high or low metabolism.

Pitta dosha governs all physical and biochemical changes that take place within the body. Through this process foodstuffs are transformed into energy, heat and vitality. Pitta performs these functions throughout one's life, but is especially prominent during the adult years. All these activities of pitta depend upon "digestive fire" or agni. Poor agni means poor health. Wrong diet such as hot spicy foods, wrong lifestyle such as living in a hot climate and repressed emotions can alter the normal function of pitta.

Anabolism is the process of building up the body. It is the repair, growth and creation of new cells. This process is managed by kapha and is most active in the baby, child and teen years. *Kapha dosha* can be disturbed by excessive intake of dairy, cold and oily foods.

Catabolism is the destructive, but necessary, stage of metabolism. Larger molecules are broken down into smaller ones. This molecular death is governed by *vata dosha* and is most active in old age. Repeated intake of vata provoking food, such as salads and popcorn, and over exercising can escalate vata and disturb health.



- 1. Overeating
- *2.* Eating soon after a full meal
- 3. Too much water or no water during a meal
- 4. Drinking very chilled water during a meal or, indeed, anytime
- $\overline{\mathbf{r}}$. Eating when constipated
- *6*. Eating at the wrong time of day—either too early or too late
- 7. Eating too much heavy food or too little light food
- S. Drinking fruit juice or eating fruit with a meal
- 9. Eating without real hunger
- 16. Emotional eating
- *11.* Eating incompatible food combinations
- 12. Snacking in between meals

Time of Day and Time of Season

he body's biological clock is regulated by the doshas. The time of maximum activity of kapha is during early morning and early evening, 6 to 10 AM and 6 to 10 PM. The pitta period is during midday and midnight, 10 AM to 2 PM and 10 PM to 2 AM, while vata hours are dawn and dusk, 2 to 6 AM and 2 to 6 PM. Thus a pitta type disease, like *ulcers*, may cause the most discomfort late at night in the pitta time of the biological clock. The reverse is also true, in the sense that experiencing a sharp pain in the stomach region late at night may signify ulcers or another pitta type aggravation.

After food is ingested, it passes through various stages of digestion, each one involving a specific dosha. To digest one major meal takes 6 to 8 hours. For approximately two and a half hours after eating food, the dominant dosha is kapha, which is associated with the stomach. Roughly two and a half hours later, pitta dosha is dominant. This period and dosha are associated with the small intestine, where bile and intestinal enzymes are at work. Ultimately, the digestion is completed in the colon, the predominant site of vata, where absorption and elimination occur. This stage is a time of vata domination. Gas, a quality of vata, will often occur here if food is not properly digested.

The seasons have attributes much like the three doshas and can cause aggravation and imbalance. For instance, the summer is hot, sharp and bright which provokes pitta. So pitta diseases like sunburn, hot flashes, exhaustion, acne and diarrhea may occur. Psychologically, people may respond to trifles with anger and hate.

Autumn is dry, light, cold, clear and windy, all aggravating qualities to vata dosha. Aches and pains in the joints and muscles may materialize, and the mind may become fearful, anxious and lonely.

The heavy, cold, dampness of winter can provoke kapha, leading to cough, cold and sinus congestion. Attachment and greed may develop in the mind when kapha is aggravated.

V<mark>egetables</mark> Bitter Melon



bitter and cooling with a pungent vipaka. It can provoke vata, while its bitter quality can soothe pitta and kapha. It is a good food for fever, anemia, diabetes and worms.

Note: Bitter melon is an Indian vegetable available from specialty

stores and Indian groceries.

- During fever, take 2 tablespoons of fresh bitter 1. melon juice 3 times a day, to bring down the temperature.
- 2. Cooked bitter melon, as in Bitter Melon Bhaji, is good for cleansing the liver and can help in anemia.

- 3. For intestinal worms and parasites, try 1 tablespoon of bitter melon juice with a pinch of trikatu, 3 times a day, 1/2 hour before each meal. Do this for 1 week and the worms should vanish.
- 4. Cooked bitter melon is laxative and can be used to relieve constipation and hemorrhoids.
- \overline{f} . Insulin-dependent diabetics can help to regulate the insulin dose by taking 2 tablespoons of bitter melon juice with 1/4 teaspoon of turmeric powder, 15 minutes before each meal.
- 6. Jaundice, hyperthyroidism and migraine headaches can all be helped by putting 5 drops of fresh bitter melon juice in each nostril in the morning and again in the evening.

Carrots

are heating with a pungent vipaka, so they pacify kapha and stimulate pitta if eaten in excess. Raw carrots are rough and have astringent rasa, so they disturb vata. Cooked carrots are sweet, pacifying vata. Carrots are digestive and laxative, and can

detoxify the body.

For anemia, mix 1/2 cup each of fresh carrot and 1. fresh beet juice with a pinch of cumin powder. Take this twice a day on an empty stomach.

- 2. Take 1 cup of carrot juice mixed with 2 teaspoons of cilantro juice twice a day on an empty stomach to give relief for hemorrhoids.
- 3. For chronic sprue—a disease endemic to tropical regions-take 1 cup carrot juice with a pinch of trikatu 2 times a day.
- 4. Chronic indigestion can be helped by a glass of carrot juice with 1 pinch of ginger powder.
- Γ . Thoroughly mix 1/2 cup each of carrot juice and aloe vera juice. Take this twice a day as part of an anti-cancer program.



In Ayurvedic cooking, soups are most often eaten with the main course. Soups made of beans, peas or lentils and spices are the most common, and provide the complement to a grain (usually rice) to make a very digestible, high-protein dish.

Kokam Soup

V + P + K + SERVES 4

9	dried Kokam fruits
4 C	water
2 Tbs	ghee
1tsp	cumin seeds
4	curry leaves, fresh or
	dried
1Tbs	fresh cilantro leaves,
	chopped
2	bay leaves
2 Tbs	chickpea flour
1/4 tsp	cinnamon
pinches	cayenne or black pepper
1/4 tsp	ground cloves
3/4 tsp	salt
1 Tbs	jaggery (or Sucanat)
	sugar

- Wash and soak the Kokam fruits in 1 cup of the water for 10 - 20 minutes. Then squeeze the fruit several times into this water and remove it from the water.
- 2. Heat a saucepan until medium hot and add the ghee, cumin seeds, curry leaves, cilantro and bay leaves. Stir or shake the pan until the seeds pop.
- 3. Pour in the fruit water plus 2 more cups of the water.
- 4. Mix the chickpea flour with the last cup of water very well, then add to the soup. Stir to prevent lumps forming. Add the cinnamon, cayenne, clove, salt and jaggery. Stir and boil gently for 5 minutes.

Tips

- Do not store this in a metal container (except for a stainless steel one), for the acid in the fruit will react to the metal and turn the soup bad.
- Kokam is available from Indian grocery stores. It is sour and heating. This soup is a good appetizer and digestive. It stimulates normal gastric fire and detoxifies the body of toxins (ama). It is also an excellent blood cleanser. If taken before the meal, it acts as an appetizer. At the end of the meal, it is a digestive. Do not use for breakfast!
- Okay for pitta and kapha if not more than one cup is taken.

Medicinal Uses

Good for diarrhea, heart, swellings, hemorrhoids and worms. It can help as an anti-allergic agent in skin rash.

2 p